

ORDINANCE NO. 13-540

AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CITY OF MATTAWA

THE CITY COUNCIL OF THE CITY OF MATTAWA, WASHINGTON ORDAINS AS FOLLOWS:

Section 1. Annexed Lands. Pursuant to RCW, Chapter 35A.14 and RCW Title 35A, the City of Mattawa does hereby annex the following described real estate situated in Grant County, Washington into the corporate limits of the City of Mattawa:

All of Grant County Assessor's number 191537001

Section 2. Zoning and Regulation. The City's comprehensive plan shall be adopted for the area annexed by this ordinance, and these lands shall be subject to all City regulations. The parcel described on Exhibit A shall be zoned a mix of Open Space, Commercial and Residential zoning,

Section 3. Existing indebtedness. This entire area to be annexed and described above shall be required to assume all existing City indebtedness. No portion of the property annexed herein shall be released from any outstanding indebtedness levied against it prior to this annexation.

Section 4. Filing. A copy of this ordinance shall be filed with the Board of County Commissioners of Grant County, Washington.

Section 5. Extension of Franchise. By operation of law, there is hereby granted to any franchise garbage hauler serving any portion of the annexed property a seven year franchise to continue the collection and disposal of garbage and other solid waste for the areas served on the date of the adoption of this ordinance.

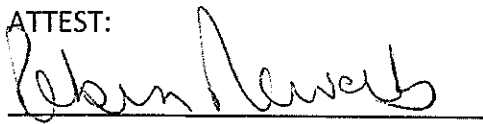
Section 7. Effective Date. This annexation shall be effective five days after passage of this ordinance and publication of its summary.

PASSED by the City Council of the City of Mattawa, Washington, this 6th day of June, 2013.



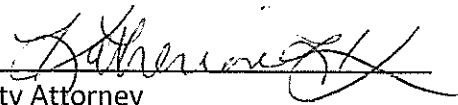
Mayor

ATTEST:



City Clerk

APPROVED AS TO FORM:



City Attorney

PASSED the 6th day of June, 2013

APPROVED the 6th day of June, 2013.

PUBLISHED the 12th day of June, 2013.

PROPOSED LAND USE AND ANNEXATION EXHIBIT

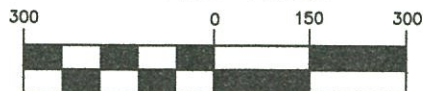
AGRICULTURAL
57 ACRES +/-
PARCEL NUMBER 191537001

Lot 3
57.16 acres



NORTH

GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

*The East 1/2, SW 1/4,
Section 35, Twp. 15 N.,
R. 23 E. W.M.*

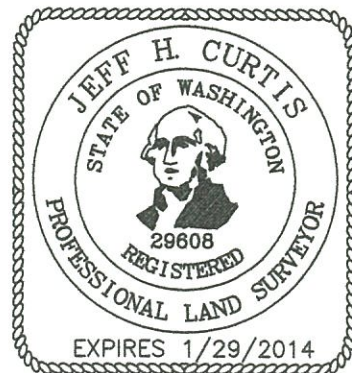
Lot 1
7 ACRES
MULTIFAMILY DEVELOPMENT
7 ACRES +/-

PORTAGE AVE

CITY PARK

Lot 2
5 ACRES
COMMERCIAL DEVELOPMENT
5 ACRES +/-

ROAD 24 SW



J. CURTIS & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS
P.O. BOX 956
MATTAWA, WA. 99349

FAX (509) 932-5874

TEL (509) 932-4479

DATE: 10/04/2012

DRAWN BY: JHC

JOB# 088

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