

CITY OF GRANGER  
PO BOX 1100  
GRANGER WA 98932

## ORDINANCE 1230

### AN ORDINANCE ANNEXING LAND AREA INTO THE CITY OF GRANGER, WASHINGTON, KNOWN AS THE BURNES ANNEXATION

WHEREAS, the Granger City Council was presented with a petition to annex a portion of land adjoining the City and located within the Urban Growth Boundary from no less than seventy five percent of owners of real property as described in Schedule A attached to and made a part of this ordinance by reference; and

WHEREAS, the Granger City Council adopted Resolution 2015-03 and issued a Notice of Intent to Annex and presented said notice to Yakima County Boundary Review and said board declined jurisdiction and the forty-five day limit set for the Board decision having expired on the 25<sup>TH</sup> day of October, 2015; and

WHEREAS, on the City Council held a public hearing on the proposed annexation and considered all offered comments and the recommendations to zone the property as a Multi-Family Residential (R1) district upon annexation; and

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL FOR THE TOWN OF GRANGER AS FOLLOWS:

Sections 1. **211022-24009** –Quarter NW:W1/2 of SE1/4 of NW1/4 EX BEG AT NE COR SD SUBD, TH N89° 42'33" W 416.90 FT, TH S 04° 00' 00" W 524.78 FT, TH N 88° 30'00" E10' 04" E 510.38 FT to POB AND EX N 20 FT CO RD R/W AND EX DRAINAGE DIST #2 R/W AND EX TURNER LATERAL AND GRANGER CANCEL R/W

**211022-24402** – Quarter NW: SP 7711593 Lot 2

**211022-24401** – Quarter NW: SP 7711593 Lot 1

Sections 2. That the real property is hereby annexed into the City of Granger, and that the corporate limits of the City of Granger shall include said property and territory herein above described. Said property shall be assessed and taxed to pay for the outstanding indebtedness of the City of Granger contracted prior to, or existing, or at the time of annexation.

Section 3. That the zoning of the property upon the effective date of this annexation shall be designated as Residential R-1 district and be subject to the district requirements pursuant to Title 18 of the Granger Municipal Code now and as amended.

Section 4. That the City clerk is directed to file a certified copy of this Ordinance with the Yakima County Auditor, and shall file a certification of population with the Office of Financial Management.


Section 5. This Ordinance shall be in full force and effective upon publication of a summary thereof.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR THIS 10<sup>TH</sup>  
DAY OF NOVEMBER, 2015.



Gary Anderson, Mayor

Attest:

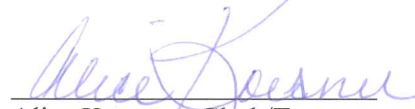
  
\_\_\_\_\_  
Alice Koerner, City Clerk/Treasurer

Approved as to form:

  
\_\_\_\_\_  
Scott Byer, City Attorney

Effective Date: November 18, 2015

I certify that this is a true and accurate document.

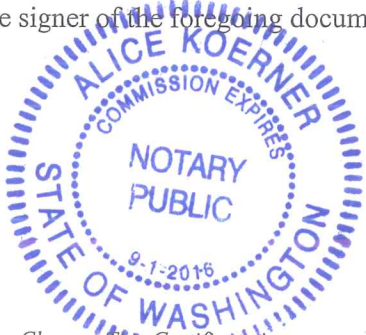
  
\_\_\_\_\_  
Alice Koerner, Clerk/Treasurer

**ACKNOWLEDGEMENT**

State of Washington  
County of Yakima

On this 10<sup>th</sup> day of November, 2015, Gary Anderson personally appeared before me,  
 who is personally known to me,  
\_\_\_\_\_ whose identity I verified on the basis of \_\_\_\_\_,  
\_\_\_\_\_ whose identity I verified on the oath/affirmation of \_\_\_\_\_,  
a credible witness,

to be the signer of the foregoing document, and he/she acknowledged that he/she signed it.



Alice Koerner (signature)  
Notary Public in and for the State of Washington  
Expires 9/1/16

Attribution Clause: This Certificate is prepared for, and exclusively belongs to, the accompanying document entitled Ordinance 1230, which consists of 5 page(s) and is dated Nov. 10, 2015.  
If this Certificate is appropriated to any document other than the one described herein, it shall be deemed null and void.



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City of Granger  
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FILE# 7897627  
YAKIMA COUNTY, WA  
01/20/2016 10:11:21AM  
ORDINANCE  
PAGES: 7  
VALUED CUSTOMER  
CITY OF GRANGER  
Recording Fee: 79.00

Document 1 Title: Ordinance 1230, Burnes Annexation

Reference #'s: LU 2015-06  
Additional reference #'s on page \_\_\_\_\_

Grantors:  
City of Granger

Grantees:  
Auddie Burnes

Additional grantors on page \_\_\_\_\_

additional grantees on page \_\_\_\_\_

Document 2 Title: \_\_\_\_\_

Reference #'s: \_\_\_\_\_  
Additional reference #'s on page \_\_\_\_\_

Grantors:  
\_\_\_\_\_

Grantees:  
\_\_\_\_\_

Additional grantors on page \_\_\_\_\_

additional grantees on page \_\_\_\_\_

Legal Description (abbreviated form: i.e. lot, lbk, plat or S,T,R quarter/quarter)

All legal descriptions are on page 2 within Ordinance 1230, Section 1.

Additional legal is on page 2

Assessor's Property Tax Parcel/Account Number

211022-24009                      211022-24402                      211022-24401

Emergency nonstandard document recording: I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature: \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.