# Governor's Proposed 2022 Supplemental Transportation Budget

**OFM Transportation Document 2022-4 Central Service Charges for Legislative Agencies** 

December 16, 2021

(Dollars in Thousands)

### Audit Services

| Agency                         | Fund                        | FY2022 |   | FY2023 |   |
|--------------------------------|-----------------------------|--------|---|--------|---|
| Joint Transportation Committee | Motor Vehicle Account-State | \$     | 1 | \$     | - |
| Totals by Fund                 |                             |        |   |        |   |
|                                | Motor Vehicle Account-State | \$     | 1 | \$     | - |
| Total                          |                             | \$     | 1 | \$     | - |

# **Governor's Proposed 2022 Supplemental Transportation Budget**

**OFM Transportation Document 2022-4 Central Service Charges for Legislative Agencies** 

December 16, 2021

(Dollars in Thousands)

#### **DES Central Services**

| Agency                         | Fund                        | FY202 | 22 | F  | Y2023 |
|--------------------------------|-----------------------------|-------|----|----|-------|
| Joint Transportation Committee | Motor Vehicle Account-State | \$    | 1  | \$ | 1     |
|                                |                             |       |    |    |       |
| Totals by Fund                 |                             |       |    |    |       |
|                                | Motor Vehicle Account-State | \$    | 1  | \$ | 1     |
| Total                          |                             | \$    | 1  | \$ | 1     |
|                                |                             |       |    |    |       |

# **Governor's Proposed 2022 Supplemental Transportation Budget**

**OFM Transportation Document 2022-4 Central Service Charges for Legislative Agencies** 

December 16, 2021

(Dollars in Thousands)

### **OFM Central Services**

| Agency                         | Fund                        | F  | FY2022 |    | FY2023 |  |
|--------------------------------|-----------------------------|----|--------|----|--------|--|
| Joint Transportation Committee | Motor Vehicle Account-State | \$ | -      | \$ | 4      |  |
| Totals by Fund                 |                             |    |        |    |        |  |
|                                | Motor Vehicle Account-State | \$ | -      | \$ | 4      |  |
| Total                          |                             | \$ | -      | \$ | 4      |  |
|                                |                             |    |        |    |        |  |